



# Local Lodge

## ***November Meeting Notice***

**Where: *District 10 Hall , 1650 S 38<sup>th</sup> Street, Milwaukee, WI***

**When: *Tuesday, November, 18<sup>th</sup> 2025***

**Time: *6:00pm***

***Second shift: 12:00am***

**The regular meeting shall be as follows:**

- ***Principal order of business***

Ezekiel Burzynski  
Recording Secretary