



# Local Lodge 1916

# ***February Meeting Notice***

**Where: District 10 Hall , 1650 S 38<sup>th</sup> Street, Milwaukee, WI**

**When: *Tuesday, February, 17<sup>th</sup> 2026***

**Time: 6:00pm**      ***Second shift: 12:00am***

## **The regular meeting shall be as follows:**

- *Principal order of business*

Ezekiel Burzynski  
Recording Secretary