



# Local Lodge 1916

## ***April Meeting Notice***

**Where: *District 10 Hall , 1650 S 38<sup>th</sup> Street, Milwaukee, WI***

**When: *Tuesday, April 21<sup>st</sup>, 2026***

**Time: *6:00pm***

***Second shift: 12:00am***

**The regular meeting shall be as follows:**

- ***Principal order of business***
- ***First Reading of proposed By-Laws changes***

Ezekiel Burzynski  
Recording Secretary