



# Local Lodge 1916

## April Meeting Notice

**Where:** *District 10 Hall , 1650 S 38<sup>th</sup> Street, Milwaukee, WI*

**When:** *Tuesday, April 18<sup>th</sup>, 2023*

**Time:** *6:00pm.*

*Second shift: 12:00am.*

**The regular meeting shall be as follows:**

- *Principal order of business*

**Ezekiel Burzynski**  
**Recording Secretary**